



**The Baking Powder Question Solved**

—solved once for all by Calumet.

For daily use in millions of kitchens has proved that Calumet is highest not only in quality but in leavening power as well—unfailing in results—pure to the extreme—and wonderfully economical in use. Ask your grocer. And try Calumet next bake day.

**Received Highest Awards**



You don't save money when you buy cheap or big-size baking powder. Don't be misled. Buy Calumet. It's more economical—more wholesome—gives best results. Calumet is far superior to any other brand.

**TRYING TO KEEP UP WITH MARION**

Lights Operated on Moonlight Schedule.

Hereafter the street lights of Paducah are going to be operated on the moonlight schedule which was formerly maintained until changed by the general council. The motion providing for this schedule was made by Commissioner of Public Safety Frank N. Burns at the regular meeting of the city commissioners yesterday afternoon and given unanimous passage. —Paducah News-Democrat.

**THAT TIRED FEELING**

Do You Continually Feel Sluggish, Disinterested?

If you do, it is probably caused by your liver. When the liver fails to perform its functions properly, the system becomes clogged with poisonous matter, that weighs you down mentally and physically.

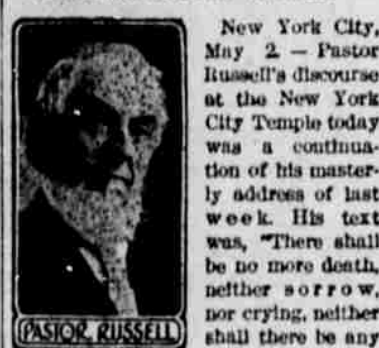
The liver gets out of order very easily, and if neglected, chronic trouble usually results. Don't delay if you feel badly. You knowingly lay yourself open to life long pain, when you allow yourself to continue in a run down condition. Cure yourself quickly and harmlessly with the natural vegetable remedy, LIV-VER-LAX. It has all the effectiveness, BUT NOT THE EFFECT, of calomel.

Genuine LIV-VER-LAX bears the likeness and signature of L. K. Grigby, and is guaranteed to give satisfaction or money refunded. Insist on it. For sale by Haynes & Taylor.

# CHRISTIAN SCIENCE: IS IT SCRIPTURAL?

"The Wages of Sin Is Death."  
"The Soul That Sinneeth, It Shall Die."

Sickness and Death Abnormal Conditions—Healing a Restitution Work. Church Differentiated From the World—God Omnipotent and Omnipresent, but Not Omnipersonal—"God Is a Spirit"—His Personality—Man Created in the Divine Likeness.



New York City, May 2.—Pastor Russell's discourse at the New York City Temple today was a continuation of his masterly address of last week. His text was, "There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away."—Rev. 21:4.

The speaker briefly referred to last week's discourse, and said that having, he believed, fairly stated the facts and claims of Christian Science, he would now inquire whether or not its teachings are Scriptural. He holds that Christian Science is in conflict with the Bible. The Scriptures distinctly aver that God created man perfect—in His own image and likeness, morally, intellectually; and that Adam's disobedience was sin, punishable with death. Christian Science denies this, declaring that there is no death.

"Mother Eddy," striving after a truth, taught there is no pain, no sickness, no sorrow, etc. The truth after which she was feeling, but did not fully grasp, is that sin, sickness, sorrow, death, are abnormal conditions—the result of the curse which came upon our race in the beginning. He agreed with Mrs. Eddy that sin, sickness, sorrow, death, are not designed by God to be everlasting conditions. The Bible assures us that the result of Messiah's work of Redemption will be the obliteration of these.—Rev. 22:3.

When Christian Science heales speak of healing, they necessarily acknowledge that sickness exists. But sickness, sorrow and pain are not proper for God's people, and their prevalence now attests that God is dealing with the world as criminals under death sentence. The Church of Christ is no exception in this matter. Jesus, "holy, harmless, undefiled, separate from sinners," was weary, hungry. He agonized in the Garden; He died on the Cross. Nor were these errors; they were the very things for which He came into the world, as He declared. Without His suffering as our Redeemer, Adam and his race could not be recovered.

**Healing a Restitution Work.**

The speaker then demonstrated conclusively from Scripture that healing is restitution work, and will be practiced in the world during the Messianic Kingdom. Restitution is not promised to the Church, but a new nature—the Divine—obtainable only by participation with the Redeemer in the "sufferings of this present time." (Romans 8:18.) Neither Jesus nor His Apostles experienced healing—not did any of the early Church, so far as the record shows. Nor was this because none of them were sick. Jesus Himself was very sick in Gethsemane, and fainted on the way to the Cross. St. Timothy had dyspepsia; but, instead of healing him, St. Paul wrote to him advising a certain diet. Miracles of healing were the exception, and were for convincing the people that the Church had the Divine approval.

While the Pastor commended Christian Scientists for their endeavors to hold to the Bible, he reminded them that not the letter of the Bible will enlighten and sanctify, but its spirit, its real meaning. This is obtainable, not by confusing definitions, but by accepting in simplicity of mind the words for what they are, and putting them together in logical order. That things are not in right condition any one can see; and they will not be right until the Redeemer shall assume His kingly office and remove the curse.

But since Christian Science fails to recognize and state clearly these facts, it follows that the cult is not Scriptural; and however attractive its teachings may be to some, they cannot be relied upon, because they are off the true foundation—recognizing neither the facts of sin and death nor the necessity for redemption from these conditions by Jesus' sacrifice of Himself. Furthermore, Christian Science does not see the difference between the Church of Christ, in process of selection for more than eighteen centuries, and the world, which will not be dealt with until the Church is glorified.

The remainder of the discourse was devoted to the Scriptural teaching in respect to God. Nothing in the Bible declares that God is omnipresent—present in everything and place. Whoever thinks of Him thus necessarily thinks of Him as impersonal. "God is a Spirit." (John 4:24; Hebrews 12:3.) The Scriptures set forth His Justice, Wisdom, Power and Love—qualities not attributable to a principle; for principles have no personality, and are not dependent upon circumstances, conditions or places.

# No Aches or Pains

**Peruna Did It for Me.**  
"I find Peruna an excellent spring and summer medicine and am glad to call the attention of my friends to it. I know by experience that Peruna is a good medicine, and always recommend it whenever I have an opportunity. I can truthfully say that I have no traces of my old complaint, and have neither ache nor pain, and enjoy life. Words cannot express my appreciation for the good Peruna has done me."

**PERUNA THE SPRING AND SUMMER MEDICINE.**

"I used to get cramps in my stomach. I had sick headaches. My stomach nearly killed me. My family physician only gave me temporary relief. I got out of patience and had given up all hopes of recovery. I then wrote to Dr. Hartman and he advised me to take Peruna. I got a bottle of Peruna and commenced using it. Soon got better and am now entirely cured and feel like a new woman. Peruna is my comfort. I will never be without it." Mrs. Thomas M. Morgan, R. F. D. 2, Wadsworth, Ohio.

# MOVIE, HERO AND HEROINE

**Steamer Robertson Burned.**

The big ferryboat G. W. Robertson, which was formerly owned and operated at Paducah, and which has made numerous excursion trips to Golconda, was burned Tuesday. The boat was deliberately fired and destroyed at Memphis in making a moving picture.

Speaking of the incident, the Paducah News-Democrat yesterday said: "The Paragon Feature Film company was engaged to make a 'movie' which will show the Bluff City up in all of its attractive ways. Among other leading features will be the burning of the Robertson, from which 300 passengers are to escape, and the running over the bluff, on the river front—the great bluff from which the city takes its nom de plume of 'Bluff City'—with Miss Minna, the heroine of the movie, and Richard H. Lake, a hero, are to be riding when the accident occurs. These two startling accidents were arranged for yesterday that the picture might be at hand. The movie is expected to be not only a great advertiser for Memphis but an attractive picture otherwise."—Herald Enterprise.

# NEW TREATMENT FOR COLD TROUBLES

Is plenty of fresh air in the bed-room and a good application of **VICKS' Croup and Pneumonia SALVE** over the throat and chest, covered with a warm flannel cloth, soothing antiseptic vapors are released by the body, warmth and inhaled directly to the affected parts. No need of disturbing the stomach with medicines. The worst colds relieved in one night, croup in fifteen minutes. At all druggists, 25c. and 50c. Sample on request. Vicks Chemical Co., Greensboro, N. C.

# THE WAY THEY DO IT

In The Metropolis—"Open Circuit" Leaves Part of The City in Darkness.

Residences and business houses in a large section of the city east of Floyd street and south of Market street were without electric lights for more than an hour as a result of an "open" circuit at Preston and Market streets last night. From 9:30 to 10:40 many buildings were absolutely dark, while in others coal oil lamps and candles were put in use. At Turner Hall a woman's eucure was in progress when the lights went out, and after waiting in vain for half an hour it was decided to postpone the entertainment. Hundreds of inquiries were received at the office of the Louisville Gas & Electric Co., as to the cause of the trouble.

Superintendent George Miller, with a crew of trouble men, in charge of William Weyler, worked at Preston and Main streets for more than an hour before the trouble was repaired. According to Weyler, the district bounded by Preston, Hancock, Market and Kentucky streets was affected. Several picture shows are in this district, but the patrons were dismissed in each instance without trouble. —Louisville Post

# Clean It Up.

Do you find a bit of dust? Clean it up! Clean it up! Do you use a blight of rust? Rub it up! Rub it up! If the paint is getting old. New and fresh is being sold. For the town has been told. In a slogan clear and bold That she surely, surely must Clean it up—Paint up. Are some building on the blink? Clean 'em up—Paint 'em up! Are the puttings in a kink? Slick 'em up—Spic 'em up! Are the ashes in a heap? Do the pavings need a sweep? Is the lawn the kind to keep? If you really want to sleep With a resty, easy wink, Clean 'em up—Paint 'em up! Are the window glasses gray? Wash 'em up—Wash 'em up! Has the rubbish gone astray? Burn it up—Burn it up! Buy a little spade and rake, Give the muscles a liteshake, For the lawn and garden's sake, Never mind the pain and ache, And our town will in a day Be cleaned up to stay. —Exchange.

# Declares 5,950,000 Men Have Perished in War.

Rome, April 19.—The nations now at war have lost 5,950,000 men in the first eight months of the conflict and spent \$8,400,000,000 in the first six months, according to figures prepared for the Avanti, a Socialist organ, by its military expert. The article declares the only result of the war will be a reciprocal wearing out of the forces engaged and not a military victory. It is calculated that nine or ten months more will exhaust the reserves of men, and that the country which will suffer least from this exhaustion will be Russia.

When you feel **Larg, Sick, Blue and Out of Spirits**, look to the Liver; it is **Torpid**.

## HERBINE

Is the Remedy You Need.

It is an invigorating tonic for a torpid liver. The first dose brings improvement, a few days use puts the liver in fine vigorous condition. Herbine also extends its restorative influence to the stomach and bowels. It helps digestion and food assimilation, purifies the bowels and brings back the habit of regular daily bowel movements. When the stomach, liver and bowels are active, bilious impurities no longer obstruct functional processes, the result of which is renewed energy, mental activity and cheerful spirits.

Price 50c per Bottle.

James F. Ballard, Prop., St. Louis, Mo.

Use Stephens Eye Salve for Sore Eyes. It Cures.

Sole and Recommended By

Sold by J. H. Orme, Marion, Ky.

**J. W. Blue.**

Attorney and Counsellor at Law

Marion, Ky.

# BROOKLYN TABERNACLE

THE COST OF DISCIPLESHIP.

Luke 14:25-35—April 19.  
"Whoever will save his life shall lose it; whoever will lose his life for My sake shall save it."—Matthew 10:35.  
It was at the close of the Great Teacher's ministry. Multitudes were following Him, going up to Jerusalem to the Passover, at which Jesus foreknew He would die as the antitypical Passover Lamb. Today's lesson gives us some of His teachings.

The terms of discipleship which Jesus set forth differ widely from those proclaimed by some who profess to be His mouthpieces. They sometimes declare that to arise and request the prayers of God's people is a sufficient sign of discipleship. Such as do so are counted converts. To get them even to take this step requires the holding out of some inducement—greater business prosperity, an entrance into society or a better prospect of political preferment.

If we contrast these with Jesus' *Cost of Discipleship*, words in this lesson, we shall perceive that the vast number of nominal Christians have been, so to speak, inveigled into professing what they never intended to profess. Many have been entrapped into professing Christianity who never were Christians, according to the Master's conditions of discipleship, who never hearken to His Word, who are not consecrated to His will.

**The Cost of Discipleship.**

"If any man come to Me, and hate not father, mother, wife, children, brethren, sisters, you, and his own life also, he cannot be My disciple. And whosoever doth not hate his own, and come after Me, cannot be My disciple." Surely there is no excuse for misunderstanding such plain teachings! The Master's general teaching was that the whole world is estranged from God and without right to everlasting life. But He came to die, that they might have opportunity to return to Divine favor. He did not say that only His followers would have an opportunity of future life. Those who so declare are adding to God's Word something out of harmony with its teachings.

The word hate is apparently used in contrast with love. To be Christ's disciple, then, means that we must so love the Lord and the principles for which He stands that love for others in comparison would be limited. We are to be ready to sacrifice at the Lord's command every earthly hope, aim, object, and to lay down our lives willingly, gladly. Such an unselfish devotion of this kind can be trusted with anything.

The fact that Jesus Himself was of this character, and placed the Father's will above all else, is an assurance that all His followers in the Kingdom will have the same spirit. The Kingdom will not be a selfish one, but the very reverse. The kings, princes and judges of that Kingdom will be not only irreproachable in power, but unblemished. With them the Divine standard will be first, in the estimate of men.

Adding to the severity of the terms, Jesus declared, "Whoever doth not bear his cross, and come after Me, cannot be My disciple." After we have taken our stand on the Lord's side, we must be proven. Only those who demonstrate their worthiness by their faithfulness will be finally accepted of the Lord. Cross-bearing must be a daily matter. Our crosses are those oppositions of the world, the flesh and the Devil, which cross the Divine will as laid down in the Lord's Word. The only proper sentiment is that which the Master expressed, saying, "Not My will, but Thine, be done."

As advice not to undertake discipleship without mature deliberation, Jesus gave a parable of a man who began a tower, but could not complete it, and thus made himself disreputable, foolish. Another illustration was that of going to war with out proper preparation. All Christ's followers, therefore, are to build a good fight against Satan and sin. Therefore they must expect a hard battle, and must wage a good warfare.

"Salt is Good, But—" Jesus used salt as a spiritual representative of loyalty to God, which all His followers must have and maintain. If salt lose its value for seasoning purposes, it is useless. So the Christian has a special purpose in the world—to be a preserving power, and to bring out the good qualities of others. If he fails to do so, he is of no particular service.

# AFTER SUFFERING TWO LONG YEARS

Mrs. Aselin Was Restored to Health by Lydia E. Pinkham's Vegetable Compound.

Minneapolis, Minn.—"After my little one was born I was sick with pains in my sides which the doctors said were caused by inflammation. I suffered a great deal every month and grew very thin. I was under the doctor's care for two long years without any benefit. Finally after repeated suggestions to try it we got Lydia E. Pinkham's Vegetable Compound. After taking the third bottle of the Compound I was able to do my housework and today I am strong and healthy again. I will answer letters if anyone wishes to know about my case."—Mrs. JOSEPH ASELIN, 606 Fourth Avenue, Minneapolis, Minn.



Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, contains no narcotics or harmful drugs, and today holds the record of being the most successful remedy we know for woman's ills. If you need such a medicine why don't you try it?

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman, and held in strict confidence.

# KENTUCKY GIRL WALKS CHICAGO TO MAYSVILLE

Miss Jennie M. Zweigart Covers The Distance in Nine Days.

Maysville, Ky., April 28.—Miss Jennie M. Zweigart arrived home here today from Chicago from which place she walked to this city, leaving there April 19. She walked as far as Cincinnati in company with three girls and two young men, and from there came alone. They walked 300 miles, coming by way of Indianapolis, and averaged thirty-five miles the day. Miss Zweigart has been teaching physical culture in college in Chicago since January. She arrived here safe, sound and none the worse for her long walk. She is about 24 years old.

Many People In This Town never really enjoyed a meal until we advised them to use **Renall's Bile Beans** before and after each meal. Sold only by us—25c a box.

Haynes & Taylor.

# FERTILIZER FROM THE PHOSPHATE FIELD.

We have 2 cars of Mt. Pleasant Fertilizer, the kind you have always used. For corn and other grains we have 16 per cent acid phosphate. This is the grade that is recommended by your County Demonstrator. For tobacco we have a complete fertilizer. You take no risk on this goods. You have bought this brand for ten years.

The state has never issued a bulletin on this fertilizer that did not show a higher analysis than the one guaranteed by the Company. Price same as others. We will appreciate your cash orders, but are also in a position to take care of your time orders. Give us your Fertilizer business, and you are sure to get full value in every pound.

T. H. Cochran & Co.